ISLAMIC ACTIVITY BOOK

AL-QUR’AN
AL-HADITH
COLOURING LESSONS
DRAWING
WORDSEARCH
POEMS
PUZZLES
MAZE
EARLY DAYS
STORIES
DAILY DUA
CROSSWORD
MEMORY BANKS
BRAIN STRAIN

www.musalla.org
Every great journey starts with one step, make sure the first step is saying Bismillah.
Bismillahir Rahmanir Raheem

It gives me great pleasure to write a few words regarding the latest addition of the Islamic Activity Book.

Allah says in the Quraan "We sent every messenger with the language of his people so that he may explain to them (in clear manner)"

Therefore, the language of explanation should be one which is clear and easy to understand.

The Islamic books that are intended for children and available in bookshops, are either too heavy for children’s age or they are unable to fulfill the need of today’s children.

Islamic Activity Book is interesting, informative, character building and a very helpful tool in nurturing our young ones to be better Muslims.

It is my humble and sincere dua that Allah accept the hard work put into its preparation by the authors, make the book a source of guidance for our offspring, reward the writers and grant them the ability to expand their work and present the much needed interesting presentation to oncoming generations. Ameen

(Sheikh) Abdul Rahim
Senior lecturer of Hadith
Darul uloom Bury
This book belongs to ............................. and 
I am ............... years old.
The name of my
school/ madrassa
is ..............................
and my teacher's name is .............................. . My
hobbies are ......................, ...................... and ...................... .
My address is ...........................................................................
.............................................................................................. .
My email address is ..............................................................

My favourite toy

My Mums name
is ..............................
and my Dad's name
is ..............................

My brothers and
sisters are: ......................
............................................................................
.............................................................................
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i is for Islam
Five Pillars of Islam

1. Shahadah
2. Salah
3. Zakah
4. Sawm
5. Hajj
Islam is based on five pillars. This means in Islam there are five very important things which every Muslim must follow.

1. Shahadah - To believe in your heart and say with your tongue There is no god but Allah and Muhammad (pbuh) is His messenger.

2. Salah - To pray five times every day. The five daily prayers are Fajr, Zohr, Asr, Maghrib and Isha.

3. Zakah - To purify our wealth by giving a small amount to the poor. This is given from our extra wealth.

4. Sawm - To not eat and drink from before Fajr until after Maghrib. This is known as fasting. We fast during the month of Ramadhan.

5. Hajj - To make pilgrimage to Makkah. We must perform the Hajj at least once in our lifetime, if we are able to.
Important things Islam teaches us

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Do you know the meaning of these words?

<table>
<thead>
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**FIND THESE WORDS:**

- ISLAM
- PEACE
- SUBMISSION
- TRUTH
- HONEST
- QUR’AN
- PROPHETS
- MASJID
In Islam, the most basic and the most important belief is Tawheed. This is the belief in Allah who is our only true Creator, Master and Sustainer of the universe. He is the Lord towards whom we direct all our worship.

We must truly believe this in our hearts for us to be Muslims. It is easy to say this with our lips but its only when we believe this in our heart and act upon this that we will be successful.

In the Hereafter, Allah will reward those who believe in and live by this fact, with Paradise.

What is a Hadith?
Hadith means news or information. In Islam, Hadith refers to sayings and doings of Prophet Muhammad (pbuh); actions done with his approval and information which is related to him (e.g. his description).
It's time for Fajr Salah. Help Penpal get to the Masjid as quickly as possible.

Salah is an important part of Islam. Muslims must perform Salah five times a day. The five prayers are Fajr, Zohr, Asr, Maghrib and Isha. According to Hadith, a person who performs Salah with Jamaat (congregation) will get 27 times more reward than performing it on his own.
GREAT SADNESS AND JOY

Abdul Muttalib had been very sad at the death of his son, Abdullah. He had loved Abdullah more than any of his other sons. Abdullah had recently passed away whilst returning from a trade journey. This was near Yathrib (later known as Madina) and he was buried there.

What saddened Abdul Muttalib more was that Abdullah had passed away so shortly after his marriage to the lady Amina. It was a great match and everyone in Makkah had been overjoyed with this wonderful union.

Amina was very sad by the sudden death of her husband. She didn’t want Abdullah to go on this trade journey in the first place. Instead, she wanted to spend some time with her new husband whom she loved dearly.

From all this sadness there suddenly came the sounds of celebration coming from Amina’s house. People rushed to find Abdul Muttalib to give him the good news but he could not be seen anywhere. They knew the best place to find him would be at the Ka'bah so they rushed there.

When they finally met Abdul Muttalib they gave him the good news of the birth of his grandson. Abdul Muttalib was overjoyed at this wonderful news and thanked Allah for this blessing and happiness.

Little did Abdul Muttalib know that this child would become the greatest person to walk on the face of this Earth. This child grew up to become our Prophet Muhammad (pbuh), the last and final messenger of Allah.
The secret picture is:

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F I N D
T H E
S E C R E T
P I C T
E U R
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After we have finished the meal

Alhamdu lillaa hilla thee, at amanaa wa saqaanaa wa ja alanaa minal muslimeen

This Dua means:

“Praise be to Allah who gave us food and drink and made us from amongst the Muslims”

One of the greatest blessings Allah has given us is the food and drink that we consume. We thank Allah for this and also thank Him for the other great blessing of making us amongst the Muslims.
Abu Hurairah (r) was from the tribe of Daws. After he accepted Islam he went and met Prophet Muhammad (pbuh). After a short while he moved to Madina to be close to Muhammad (pbuh) and learn from this great teacher of piety.

Abu Hurairah (r) was a very pious Muslim but the one thing that troubled him most was that his mother would not accept Islam. He would pray for her so much and hoped that she would become a Muslim as well.

One day he was telling his beloved mother about Allah and His messenger when his mother uttered some words. This made Abu Hurairah (r) feel very sad.

Abu Hurairah (r) went to see our Prophet (pbuh) with tears still flowing from his eyes. When the Prophet (pbuh) asked him why he was so upset, Abu Hurairah (r) related the whole story. Abu Hurairah (r) then asked our Prophet (pbuh) to make dua for her.

Abu Hurairah (r) was very pleased when prophet Muhammad (pbuh) made dua for his mother. He was sure that his mother would accept Islam one day soon.

When Abu Hurairah (r) got home, he heard the splashing of water and then his mother told him to come into the house. When Abu Hurairah (r) entered, his mum said, "La-ilaha illallah Muhammadur Rasoolullah" which means she had accepted Islam.

The tears began to flow from Abu Hurairah’s (r) eyes but this time they were tears of joy!
Islam is the deen of the Muslims. Islam is an Arabic word which is taken from the words peace and submission.

We submit to Allah by choosing to follow His guidance in everything we do. This means we must not do anything against Allah’s wishes.

When we follow Islam properly, there is peace: peace in our lives; peace in the community and peace in the world.

Islam is not an ordinary religion but is a way of life. Islam is the way of life for all the Muslims in the world.

A true Muslim is a person who follows the command of Allah in every part of his or her life.

Islam is not a new religion. All the people who followed the true teachings of their prophets were Muslims.
The Qur’an is the word of Allah. When we read it with proper Tajweed, we get an immense reward. The Qur’an is also guidance for mankind. This means we must also follow all its guidance and teachings. It is a code of life for all Muslims so make it a code of life for you as well. Once we learn it we must then teach it to other people.
We must try our best to be good
and follow Islam like we should.
Show respect to our Mum and Dad
and keep away from everything bad.

Stay on the path that is straight
as peace and happiness it will create.
Leave greed and selfishness behind,
and become just, honest and kind.

We must go to the masjid to pray
and learn about Islam every day.
When we practice what we learn,
happiness and paradise we will earn.
WORDSEARCH

FIND THESE WORDS:

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<th>FIVE</th>
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<td>PILLARS</td>
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</table>

Do you know the meaning of these words?
Mus‘ab Ibn Umair and Asad Ibn Zurarah were sitting under the shade of a wall, resting from the hot desert sun. Earlier that morning they had been talking to some of the people of Yathrib about Islam. As they sat and rested, they chatted with each other.

Suddenly, Usaid Ibn Hudair came towards them. He was angry. In fact he was very angry. He had his spear with him and was looking to sort someone out. He saw the two companions talking to each other and recognised them. He began to march towards them, shaking his spear menacingly as he strode.

Now Usaid wasn’t a violent fellow but was a strong and courageous man. He was very well respected in Yathrib and was considered an intelligent and wise person. He was the chief of his tribe but had spent his life worshipping idols.

When he reached the two friends, he spoke to them angrily. He said that he wasn’t happy that these two Muslims were speaking to the people of Yathrib. He knew that many people had accepted Islam but he felt that idol worship was still the correct religion!

Mus‘ab knew that Usaid was very angry and might not listen to them. Mus‘ab spoke to him in a soft and gentle voice. “Brother,” he said, “Why don’t you sit with us for a few moments and listen to what we have to say?” Mus‘ab continued, “If you don't like what we say then do as you wish.”

This was a reasonable idea and Usaid accepted it. He stuck his spear into the sand and sat down to listen to what they had to say.
Mus‘ab explained to him about Islam and how it was the correct way of life for human beings. He told him that Islam encouraged people to be good and to leave all bad and evil things. He spoke to him about Allah and about the day of Judgement. He talked for a short time and then recited some verses of the Qur'an.

The expression on Usaid’s face changed as the words melted his heart. His anger went away and tears of joy rolled down his cheeks. He had seen the truth and knew that these wonderful words of wisdom could only be from Allah. They moved him so much that he hugged Mus‘ab and accepted Islam on the spot.

Usaid had experienced the truth and became a pious and respected Muslim. He was kind and considerate and would help the poor and needy. The people of Yathrib loved him even more and respected this just and honourable man. The words of wisdom and truth had changed him just as it has changed billions of lives throughout the world.
Before we begin to eat a meal

This Dua means:

“In the name of Allah and on the blessings of Allah”

Whenever we begin anything, we should always remember Allah. We remember Allah and thank him for the many blessings that Allah has given us. Food is also a blessing from Allah and we should be grateful to Allah for it.
DRAW AND COLOUR A PICTURE OF YOUR LOCAL MASJID
When people become Muslims they say the Shahadah with their mouths. They also believe it in their hearts.

Shahadah means to bear witness to something. In Islam, it means to bear witness to the oneness of Allah and that Muhammad (pbuh) is His messenger.

The first part is to bear witness that there is only one God - Allah - Who alone we worship.

The second part is to bear witness that Muhammad (pbuh) is the last and final messenger of Allah.

A person who believes the Shahadah in his or her heart is indeed a Muslim. All Muslims believe the Shahadah.

All prophets taught that Allah is one, without a partner or a son. They told us to worship only Allah and nothing else besides Allah.
Islam teaches us many important lessons. It teaches us to always be good. Write down some of the things Islam teaches us.

1. Write down the five pillars of Islam

2. Five good things we should do everyday

3. Five people we should respect
We believe that Allah is One
who has no equal, partner nor son.
Its Allah we worship, to him we pray,
the Lord and Master of the final day.

In Muhammad we also believe,
prophethood and Wahi he did receive.
He was the last and final guide,
whose message will forever reside.

So leave falsehood and evil aside
and let Islam in our hearts abide.
Success and happiness will thrive
when Iman in our heart is alive.
The Qur'an was revealed over a period of 23 years. The verses of the Qur'an came down piecemeal (a little at a time) until the Qur'an was completed.

We learn that Allah chose the name Islam as our way of life. We learn that Islam is the perfect way of life. We also learn that Islam is based purely on the guidance of Allah - it is not man made.

Nothing new can be added to Islam because Allah had already perfected and completed it.

**INTERESTING FACTS!**

Islam is the fastest growing religion in the world. More people are accepting Islam than any other religion. It is the fastest growing religion in Europe and America.

The truth of Islam is clearly seen in the Holy Qur'an which has helped improve the lives of billions of humans. Even today, people turn to the Qur'an for guidance and are moved by the words of Allah.
Islamic Activity Lessons

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CHALLENGE

1 start >

The Challenge

Whenever you meet a Muslim or speak to him or her on the phone, you must say Assalamu-alaykum. You must do this everyday until the chart is completed.

Now do it always!

When all the steps are coloured, you have finished the challenge successfully.

At the end of each day, if you have done the challenge, colour in one step.

Saying the salaam is making a dua for the other person. This dua puts love and unity within the Muslim community. Our Prophet (pbuh) and his companions also said the salaam to each other whenever they met. This action has great reward from Allah.
<table>
<thead>
<tr>
<th>People in the bank put money in the bank to keep it safe. In the same way keep these words and their meaning safe in your memory banks!</th>
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<tbody>
<tr>
<td><strong>Islam</strong></td>
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<td><strong>Ramadhan</strong></td>
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</table>
“Seeking knowledge is the religious duty for every Muslim.”

Ibn Majah, Bayhaqi

Every Muslim must learn enough knowledge so that they may live their lives according to the will of Allah. In the same way, every business man must learn enough knowledge so that he can do business in accordance with the Will of Allah. This applies to all people.
Write a sentence with the following word:

Submission:

Hidayah means:

Islam:

Salah is:

Shahadah:

Muhammad (pbuh) is:

Pbuh:

Sawm:

peace:
The way of life as taught by all the prophets of Allah. Muslim way of life.

A building used for prayer and worship.

Servants of Allah that are made of light.

The companions of the Prophet Muhammad (pbuh).

The organ that pumps blood in our body. The centre of all our emotions.

The fourth pillar of Islam.

To have calm, harmony and enjoyment. To be at ease.

The Arabic word for knowledge, generally used for Islamic knowledge.

An action which is considered bad.

The daily prayers carried out by Muslims. There are five in a day.

Prophet Ibrahim’s father used to make these out of stone.

To ask Allah for forgiveness with a pure heart.

Prayer preformed after the Isha salah in Ramadan. This is Sunnah salah done in Jamaat.

A person who submits his will to the will of Allah.

Lasting forever, without beginning or end. To always exist.
j is for justice
JUSTICE
BE FAIR AND JUST IN ALL MATTERS
When a nation is ruled with justice, the effects are felt all around. The effects are even felt by animals.

One moment in the life of a just ruler is better than sixty years of worship.

In Muslim history, even high profile rulers were brought to court to answer charges made by common people.

On the day of Judgement, Allah will mete out justice to the oppressed - oppressors will be brought to justice.

On the day of Judgement, those people who were just in ruling will be shaded under the throne of Allah.

The people who were just will be seated on pulpits made of light, in the presence of Allah.
How do we become good? Here is a clue.
Whenever we say anything, it must be true.
When we play outside, we must not fight.
When we talk to others, we say what is right.

We must try to be friendly and never rude
and also be happy and in a good mood.
We must be trustworthy so we don’t steal
and the suffering of others we must feel.

We must help both our Mum and Dad
and never hurt others or make them sad.
We must listen to what the teachers say;
to the path of goodness, this is the way.
Describe a just or good person
The prophet Muhammad (pbuh) was the last and final messenger of Allah. His life and character is an example for us to follow.

The noble qualities of Muhammad (pbuh)

Some noble deeds done by Muhammad (pbuh)

Some examples of how he (pbuh) treated people
This Hadith advises that we must be truthful in all matters. Even if we will get into trouble or hardship because of this, we must still speak the truth.

Life is a struggle to improve ourselves and our deen. In this case, it is the best struggle because you are speaking the truth amidst the falsehood. Sometimes it might be easier to tell a small lie but it is more righteous to tell the truth.

Telling the truth has great reward from Allah. You will get more blessing and reward when you tell the truth in a difficult situation.
“Stingy is that person in front of whom I am mentioned and he does not send salutations upon me.”

At Tirmidhi

Whenever we say, hear or read the name of our beloved Prophet Muhammad (pbuh) we should say ‘sallallahu alayhi wa sallam’ This is like a dua we make which is carried to Prophet Muhammad (pbuh) by the angels.
Penpal just heard the Adhan for Salah. Get him to the masjid as quick as possible before Jamaat.

The Adhan is the call to prayer. It is used to let the people know that the time for prayer has started. The Mu’azin reads the Adhan out in a loud voice so that people can hear it and hurry to the Masjid. Just before the main congregational prayer (jamaat), the Mu’azin recites the Iqamat.
During meal, if dua is forgotten at start

Bismillahi awwa la hu wa akhirah

This Dua means:
“In the name of Allah, in its beginning and its end.”

Sometimes we forget to say the dua at the start of the meal. If we forget the first dua, we say this special dua when we remember during the meal.

This prevents the Shaytan from sharing in the meal.
Abu Hurairah (r) would spend all his time in the company of our Prophet (pbuh) learning about Islam. Abu Hurairah (r) would even accompany our Prophet (pbuh) on all his journeys and different expeditions.

Many people would come to Abu Hurairah (r) and ask him questions about our Prophet (pbuh). Abu Hurairah (r) was blessed with such an amazing memory that he would be able to teach the people so much about Islam.

Many years later, at the time of Marwan Ibn al-Hakam, Abu Hurairah (r) was called to the court of Marwan. Marwan wanted to test Abu Hurairah (r) and see how good his memory really was. Marwan setup a test during which scribes would secretly write down every hadith Abu Hurairah (r) related.

As Abu Hurairah (r) taught, the scribes were busily recording all this valuable knowledge onto their scrolls.

A year later, Abu Hurairah (r) was invited back to meet Marwan. He was asked to relate ahadith as before. Abu Hurairah (r) related the same ahadith, exactly as he had done a year earlier.

Later Marwan and the scribes were comparing these hadith and the ahadith that Abu Hurairah (r) had related a year earlier. They were astonished to find that both sets of ahadith were identical, word for word.

Marwan was very impressed with the memory of Abu Hurairah who was such a honoured teacher and transmitter of hadith.

HADITH PARTS
There are three different parts to a Hadith:

1. The Sanad is the chain of narration - from whom to whom the information was passed until it came to the collector.
2. The Matn is the actual text of the Hadith.
3. The collector is the scholar who recorded the Hadith.

These three parts of the Hadith are scrutinised by the scholars before writing them down in their books.
"A person’s wealth will never decrease from giving in Charity."

Money and wealth are a gift from Allah. Allah will ask us how we spent this gift whilst we were living on Earth. If we spent it on charity and helping people then we will get immense reward for it. Wealth never decreases by giving to charity or in helping the needy. In the same way, we should not waste this wealth or be too extravagant with it.
Islam teaches us good manners. The Prophet (pbuh) said, "The best of you are those who have the best manners."

The Prophet (pbuh) is our role model so we should try to be like him. We should take his advice on all matters.

We must always be honest and tell the truth. We should never lie or deceive anyone. We must be trustworthy.

We must be kind and helpful to all. We mustn't look down on others nor think we are superior to them.

We must show respect to our parents by being helpful and kind to them. We should listen to them and obey them.

We can't bully, hit or insult anyone. These qualities are not from Islam and Allah doesn't like the unjust.
Describe an unjust or bad person
This little boy was very bad,
And he made his parents very sad.
Every morning he would wake up late.
He would waste the food upon his plate.

He would not share any of his toys
and would bully other girls and boys.
When he was told to go to bed,
he wouldn’t listen to what Mum said.

When out shopping he’d cry and scream
and embarrassed everyone by making a scene.
He would not wash so was covered in grime
and was greedy and selfish all the time.
Do you know the meaning of these words?

<table>
<thead>
<tr>
<th>TRUSTABLE</th>
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<tr>
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<tr>
<td>HELPFUL</td>
<td>TRUTHFUL</td>
</tr>
<tr>
<td>RESPECTFUL</td>
<td>JUST</td>
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</tbody>
</table>
This Qur'an Ayat tells us to always be just. If we are just then this will bring us closer to Allah and will help us be good Muslims.

When we deal with people we should be fair to them. It might be that they are enemies or have been bad to us in the past. We should not let this influence our dealings with them.

If we are in a position of power, we should not abuse this by showing favour to one person over another even if they are a friend or relative.

In the books of seerah, we find that the Prophet Muhammad (pbuh) was a very fair and just person. It was through these qualities that people saw the good character and conduct of Muhammad (pbuh) and accepted Islam. At the conquest of Makkah, people saw the mercy and kindness of Muhammad (pbuh) and thousands of people accepted Islam.

We too should study seerah and learn a valuable lesson from this great man.
Back in the history of Islam, the Muslim empire was enormous. Hundreds of thousands of people had accepted Islam causing the Muslim world to spread from Arabia into many different countries. Within a short space, the Islamic world had spread into Africa and Asia so there were Muslims of many different backgrounds, colours and languages.

However, there were many problems on one of its borders. The people and tribes that were against Islam had moved to the countries near the edge of the Muslim empire and would attack and rob the people living there. They became a nuisance and would cause a lot of bloodshed.

The Muslim rulers of the lands were very worried for the welfare of these people who were both Muslims and non-Muslims. They had lived in harmony in the past and enjoyed the benefit of living in this peaceful land. All the peace had gone and the people were now terrified.

The ruler decided to send a big army to guard this border and sort these rebels and bandits out. Before long, a Muslim army was sent there and peace was restored to this whole area. However, all these different groups continued to attack the army and eventually defeated it. Before very long, the state of the country had returned to chaos with small armies coming into the Muslim lands and attacking its people.

The king sent a second army, which resulted in the same conclusion. Finally, the ruler decided to send his nephew, Muhammad Ibn Qasim,
to this land with another army to patrol the area and to restore peace, harmony and prosperity.

Now Muhammad was just a youngster of seventeen but he loved to study from his teachers in the Islamic colleges and universities. He had a great love for Islam and would try to live his life according to Islam.

When Muhammad Ibn Qasim got to the lands he managed to restore peace very quickly. He then continued looking after the people in those lands.

The army he commanded also loved and respected this youngster. They loved the way he dealt with the people and the concern he had for their welfare. They liked the way he resolved all issues according to Islam. They loved the fact that he was dedicated to Islam and was an intelligent and fair man.

Before long, many people began to move to the Muslim lands. All the lands near by also became part of the Muslim world. People accepted Islam in their droves and before very long Islam spread throughout all the neighbouring countries.

These people that accepted Islam long ago were from the lands known today as Uzbekistan, Bangladesh, Pakistan, India and Kashmir. It was through this youngster and his love for justice and fairness that there are Muslims in these countries today.
The secret picture is:
When we intend to do something, we say Insha-Allah. This means we are admitting that even though we decide to do something, it will only happen if Allah wills or allows it to happen. Allah is the All-powerful and nothing happens without His permission.

At the end of each day, if you have done the challenge, colour in one step.

The Challenge

Whenever we intend to do something we should say Insha-Allah. E.g. you would say, "I will do my homework after coming back from the masjid, Insha-Allah"
People put money in the bank to keep it safe. In the same way keep these words and their meaning safe in your memory banks!

<table>
<thead>
<tr>
<th>Word</th>
<th>Definition</th>
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<tr>
<td>Jannah</td>
<td>Arabic word for Paradise or Heaven. (sometimes spelled Jannat)</td>
</tr>
<tr>
<td>Tyrant</td>
<td>A harsh ruler who withholds the rights of the people.</td>
</tr>
<tr>
<td>Deceive</td>
<td>To trick or mislead someone by making them think one thing whilst it is something else.</td>
</tr>
<tr>
<td>Respect</td>
<td>To hold something in esteem and not violate or hurt it in any way.</td>
</tr>
<tr>
<td>Seerah</td>
<td>The account of the life of the final messenger of Allah - Muhammad (pbuh).</td>
</tr>
<tr>
<td>Adhan</td>
<td>The call to prayer called out five times a day. It tells the people that prayers are about to start.</td>
</tr>
<tr>
<td>Jamaat</td>
<td>A group of people. In Salah, it refers to congregational prayer where everyone prays behind the Imam.</td>
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<tr>
<td>Mu’azin</td>
<td>The title of the person who calls out the Adhan.</td>
</tr>
<tr>
<td>Corrupt</td>
<td>Impure with flaws and errors.</td>
</tr>
<tr>
<td>Ahadith</td>
<td>The plural of Hadith.</td>
</tr>
<tr>
<td>Hereafter</td>
<td>The next life after we die. The life which will last forever.</td>
</tr>
<tr>
<td>Mercy</td>
<td>To act with kindness, compassion and to be forgiving.</td>
</tr>
<tr>
<td>Justice</td>
<td>To act with truth and correctness. To judge fairly taking all facts into consideration.</td>
</tr>
<tr>
<td>Qur’an</td>
<td>The book of teachings and guidance from Allah to mankind. The word of Allah.</td>
</tr>
</tbody>
</table>
“None of you is a true believer until he loves for his brother what he loves for himself.”

At Tirmidhi

This Hadith explains how we should be less selfish and less self-centred. We should actually wish for our Muslim brother the kinds of things we wish to have for ourselves. In the same way, we should treat others in the same way we wish to be treated.

Draw something you like and want your friend to have as well.
Write a sentence with the following word:

Mercy:

Ahadith:

Adhan:

Respect:

Jannah:

Justice:

Qur’an is:

Seerah is:

Mu’azin is:
<table>
<thead>
<tr>
<th>Across Clues</th>
<th>Down Clues</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. The last day. Also known as the day of ______.</td>
<td>2. This act of worship is often called the smaller Hajj.</td>
</tr>
<tr>
<td>4. The late afternoon prayer.</td>
<td>3. An act of worship that involves going around the Ka'bah seven times.</td>
</tr>
<tr>
<td>5. This special Salah is only performed in Ramadan.</td>
<td>4. This creation doesn’t have any free-will so obeys every command of Allah.</td>
</tr>
<tr>
<td>6. The title given to a person who has performed the Hajj.</td>
<td>7. The Qur'an was revealed in this language.</td>
</tr>
<tr>
<td>10. Ar-Rahman is a ______ of Allah.</td>
<td>8. The Arabic word for paradise or heaven.</td>
</tr>
<tr>
<td>11. Our Prophet’s (pbuh) nephew &amp; cousin.</td>
<td>9. During wudhu we _____ our feet.</td>
</tr>
<tr>
<td>12. All Hajjis assemble here during Hajj and make dua.</td>
<td>13. Early morning prayer made before sunrise.</td>
</tr>
<tr>
<td>14. To be fair in decisions and conduct.</td>
<td>15. Allah is one, he does not have a _______, family or son.</td>
</tr>
</tbody>
</table>
k

ś for Ka'bah
AND PROCLAIM AMONGST THE PEOPLE (ABOUT OBSERVING) HAJJ (PILGRIMAGE)...
AND PRAISE AMONGST THE PEOPLE (ABOUT OBSERVING) HAJJ (PILGRIMAGE)

Ya'Bal

These is some bits missing on my picture, can u help me finish it?
Hajj is the fifth pillar of Islam. Muslims must make the pilgrimage to Makkah at least once in their lifetime.

Although people can visit Makkah anytime, we can only perform the Hajj in the Month of Zul Hijjah.

During Umrah and Hajj, we walk around the Ka'bah seven times then we drink some zam zam.

We then walk between the hills of Safah and Marwah (Sa'i), 7 times. We then cut our hair or shave our head.

During Hajj (8th til 13th Zul Hijjah), we spend time in Mina, Arafah and Muzdalifa. We do the Rami of Jamarat.

During these days, Hajjis wear the Ihram- two pieces of white unstitched cloth. Women just wear simple clothes.
Seven ways people travel to Hajj
Prophets were people that Allah did send. Ibrahim was one - Allah’s friend. His father made idols out of stone and this action he would condone.

He would sit at night and look around, sit and think, not making a sound. He saw the many things Allah had made. When morning came all these would fade.

He decided all 'shirk' he would shun and won’t worship the stars, moon or sun. Instead he would worship the creator of these and this is the Lord that he would please.
Do you know the meaning of these words?

<table>
<thead>
<tr>
<th>KA’BAH</th>
<th>ARAFAH</th>
</tr>
</thead>
<tbody>
<tr>
<td>HATEEEM</td>
<td>MUZDALIFA</td>
</tr>
<tr>
<td>MAKKAH</td>
<td>JAMARAT</td>
</tr>
<tr>
<td>MINA</td>
<td>MADINA</td>
</tr>
</tbody>
</table>
The command came to Prophet Ibrahim (as) to tell the people to perform the Hajj to this noble house (i.e. the Ka'bah). So the Hajj was started by Ibrahim (as) which was many hundreds of years before Prophet Muhammad's (pbuh) time.

The people come from all corners of the world to perform the Hajj. Every town and city in the world seems to be sending Hajjis every year to Makkah. Millions of Hajjis make pilgrimage every year. People come to Hajj on different types of transport such as ships, planes, buses and by walking.

**INTERESTING FACTS!**

Muhammad (pbuh) is the last and final messenger of Allah. Muhammad (pbuh) brought the Qur’an to us and taught us how to live our lives according to the will of Allah.

However, we also believe and respect the thousands of prophets that came before Muhammad (pbuh). We still love and respect Prophet Ibrahim (as) and follow the command Allah had given him to call people to Hajj.
Penpal went to Hajj and got lost. Help him get back to Mina.

Mina is often called 'tent city' because when the Hajjis go there, they stay in tents. There are millions of Hajjis so you can imagine how many tents there would be. They arrive in Mina on the first day of Hajj from Makkah and spend the day there. They spend a total of three days in Mina. It is easy to get lost in Mina because it is so big and the tents look similar.
Ibrahim (as) was a great prophet. Once he came to visit his son, Ismael (as), in Makkah. He had not met Ismael (as) for a while and was longing to see him. Ismael (as) had grown up and started his own small family. Ismael (as) was returning home from hunting when Ibrahim (as) met him. Ibrahim (as) and Ismael (as) both embraced each other and were so overjoyed.

The command was given to Ibrahim (as) to build a house, dedicated to the worship of Allah. Together Ibrahim (as) and Ismael (as) started building this Masjid, known as the Ka'bah. They built it near the spring of Zamzam, close to the hillocks of Safah and Marwah.

As they were building the Ka'bah, they were unable to reach the higher parts of the wall. The stone Ibrahim (as) was standing on would rise up and down, allowing the wall to be built. To finish the walls, they needed a corner stone but could not find a suitable one. Jibraiel brought them a pure white stone from Jannah to complete the building.

Ibrahim (as) and Ismael (as) completed the building and fixed the corner stone. Ibrahim (as), by the command of Allah, invited the whole of Mankind to make the pilgrimage to this holy place.

For many years Makkah remained a city of peace and goodness. Later, evil crept into the community and soon the people began to put idols in and around the Ka'bah.

Ibrahim (as) had dedicated this building to Allah, the one and only true God of mankind. Mankind had polluted this pure truth by putting
false gods in this holiest of places.

It was only when Prophet Muhammad (pbuh) came did he restore it back to its original state. People have been making the pilgrimage to Makkah from the time of Ibrahim (as) until today. Billions of people have visited this holiest of places.

The Ka'bah was built by prophet Ibrahim (as) so that people would come here and worship Allah. However as time went on people began to pollute this holy place by putting idols in and near the Ka'bah.

Allah also made us and put inside us our hearts - a place where only Iman would stay. Iman is the true belief in Allah and only Allah without assigning partners to Him. In other words, the heart is a place of tawheed just like the Ka'bah was built as a place of tawheed.

Over time, the Ka'bah became polluted when idols were placed at the Ka'bah by the people. We have to be careful that this does not happen to us inside our hearts.

For example, if we start doing things which Allah has told us not to do then we have polluted the pure Tawheed inside our hearts. We chose to obey someone or something else instead of obeying Allah’s command!

So next time someone tells you to do something bad which goes against Islam you need to tell them, “No! I'm a Muslim and I must do what Allah says.”
Bismillah hirahma niraheem means: ‘In the name of Allah, most gracious, most merciful’.

Whenever we begin in Allah’s name the work we do has much blessing. Saying 'Bismillah...' helps us stay away from doing bad deeds.

The Challenge

Whenever you begin something, Always begin by saying 'Bismillah...' You must do this every day until this chart is complete. After this you must say the bismillah... all the time.

When all the steps are coloured, you have finished the challenge successfully.
**Before Entering the toilet**

This Dua means:

"O' Allah, I seek refuge in you from the male and female jinn."

We say this dua before we enter the toilet.

Remember that we do not mention the name of Allah in the toilet or when our satar is exposed. Also remember to enter with our left foot.
When Abu Hurairah (r) moved to Madina, he experienced extreme poverty and would often be hungry. The Muslims of Madina were very poor in those days. However, he pursued his wishes to learn from the greatest teacher Muhammad (pbuh) and he dedicated all his time to this.

Sometimes he would suffer from such extreme hunger that he would tie a stone to his stomach to reduce the pangs of hunger. In one incident, he was so hungry that he waited for one of the Sahabah to invite him home for something to eat.

The Sahabah passed him by but when Muhammad (pbuh) passed by, he (pbuh) realised the situation of Abu Hurairah (r) and invited him home.

At the Prophet’s house there was only a bowl of milk to drink. The Prophet (pbuh) invited all the people of 'Ahl as-Suffah' to his house. Such was the blessing that they all drank from this milk.

Abu Hurairah (r) lived in a poor state for a long time. After our Prophet (pbuh) passed away, Abu Hurairah (r) was appointed governor of Bahrain and he also got married and had a daughter.

During this time, he became very wealthy from gifts given by people and also from breeding horses. However, he remained a simple person and refused to let this wealth change him.

He would spend much time in the worship of Allah. In fact, he would worship Allah one third of the night, his wife worshipped the second third and his daughter worshipped the final third. In his house, the worship of Allah would remain all night long.

**HADITH SOURCES**

The 'Sihah Sittah' are the six most authentic Hadith collections. They are listed below and are used widely by the Muslim Ummah.

Bukhari and Muslim are the top two Ahadith collections. They were extensively researched and also have the toughest criteria for Sahih Hadith.

Other Hadith collections are also referred to and used by the scholars.

The oldest collection is the Muwatta of Imam Malik.
“A person adopts the way of life of his friends so be careful when you choose your friends.”

Ahmad

Write the qualities of a good friend.

Your friends are close to you so you tend to pick up their habits and behave like them. If they behave good then you will be good. If they behave bad then you will become bad!
Whenever Muslims pray, they face the direction of the Ka'bah. The Ka'bah is in Makkah in Saudi Arabia.

The Ka'bah was the first house for the worship of Allah. Millions of people come to Makkah annually.

The Ka'bah forms the shape of a cube. It has no windows. The door is about two meters from the ground.

The Ka'bah has a Hateem (looks like a small semi-circular wall) near it. It was originally part of the Ka'bah.

People go around the Ka'bah seven times. They recite duas as they walk around. They also kiss the Hajar-e-Aswad.

The Hajar-e-Aswad is a stone which came from heaven. It was white but the sins of mankind have made it black.
From Allah most high, the command came.
To build the Ka'bah, in Allah’s name.
Ibrahim started and foundations were laid,
stones were collected and the walls made.

He wanted the walls to be quite high,
so the stone he stood on began to fly.
He built the Ka'bah tall and strong
and work was finished before very long.

He was then told to call people here
and from all over the world they did appear.
They came in their Millions - from every place,
from different countries and of every race.
People come from all over the world to perform Hajj. Many people change their lives before returning home. In Hajj, they pray a lot and make lots of dua.

Things people ask for when making dua.

Good changes that are made in some people.

Things and places people see at Hajj.
Do you know the meaning of these words?
The Hajj is a very important act of worship. If we do the Hajj without breaking any of the guidelines, Allah will forgive all our sins. We will be sinless just as a baby when it is born.

Any good action has the effect of removing or cancelling our sins. However, we must have a correct intention and do it according to the teachings of Islam.

Whenever we do any good deed we should think about the reason we are doing it. Are we doing it for Allah or for some other reason? We learn about right and wrong by studying Islam.

**Are Hadith important?**

The Hadith are the second most important source of information after the Qur'an. They help us understand the will and command of Allah better. The Ahadith contain the sunnah of the Prophet (pbuh).
“Allah is angry with a person who never asks Him for anything.”

Tirmidhi

Allah provides for all his creations including the fish in the sea, the animals on land and the birds in the sky. Allah wants us to turn to him in dua and ask for whatever we want and need. We should ask for good thing for us, our families and the people in the world.

Things to Ask Allah for
The day of Arafah is the most important day of Hajj. The Prophet (pbuh) said that Hajj is Arafah.

People stand from noon until sunset in the plains and on the slopes of mount Arafah. They make dua to Allah.

Many people weep and ask Allah for forgiveness and other such favours. Allah listens to all duas.

It's like a scene from the last day where all humans will stand before Allah, awaiting their fate.

The day of Arafah is on the 9th day of Zul Hijjah, the last month of the Islamic year.

After the day of Arafah, the rest of the Muslim world have a special day called Eid-ul-Adha.
MOSSAIC

FIND THE SECRET PICTURE

COLOUR IN ALL THE K LETTERS

The secret picture is:
Ibrahim (as) was a prophet of Allah. Even today he is respected by all revealed religions of the world. There are many great stories in his life and many lessons to learn from this great man. There is one story in particular which has great significance today.

Ibrahim (as) had a dream in which he was commanded to sacrifice his son to Allah. Ibrahim (as) was very worried because he loved his son so much. This dream appeared to him a few times and he knew that this dream was true. Ibrahim (as) was a prophet and a prophet’s dream is equal to revelation.

He spoke to his son Ismael (as) who replied, “Do as you have been commanded.” Ibrahim (as) decided that he would carry out the command to sacrifice his son, just as he had been commanded to do in his dream.

Ibrahim (as) set off with a heavy heart towards the place of sacrifice. He travelled with his beloved son, Ismael (as), as he made his way through the land. Suddenly, the Shaytan appeared to him and tried to stop him from obeying Allah’s command. Shaytan tried many things such as reminding him how much he loved his son.

The Shaytan appeared to Ibrahim (as) three times and each time Ibrahim (as) chased him away by throwing small stones at him. Finally, Ibrahim (as) arrived at the place of sacrifice; he blindfolded himself so that he would not see the face of his beautiful son whom he loved dearly.

After the sacrifice he removed the blindfold. Ibrahim (as) was
overjoyed when he saw his son standing there and a sheep had been sacrificed instead. Allah had saved his son from harm and Ibrahim’s (as) sacrifice was also accepted. The dream was a test from Allah to see if Ibrahim (as) could sacrifice everything for Allah. Ibrahim (as) had passed this difficult test.

During Hajj, the pilgrims still throw small stones at a place called the Jamarat. They throw seven stones at each of the three pillars, which represent the shaytan. They make a sacrifice afterwards just as Ibrahim (as) did. This is all part of Hajj. In every country, Muslims make Qurabani (sacrifice) and distribute the meat to the poor, their family and friends. This special Qurbani is on this day of Eid ul Adha.

Many children get gifts on Eid. Draw your favourite gift or toy.
<table>
<thead>
<tr>
<th>Term</th>
<th>Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Umrah</td>
<td>Often called the smaller Hajj which can be performed at any time. It includes Tawaf and Sai’.</td>
</tr>
<tr>
<td>Ka’bah</td>
<td>The stone building in Makkah built for the worship of Allah. It is our direction of Salah.</td>
</tr>
<tr>
<td>Hateem</td>
<td>A small semi-circular wall which is just outside the Ka’bah. It was originally part of the Ka’bah.</td>
</tr>
<tr>
<td>Mina</td>
<td>Also called ‘the tent city’. During the Hajj the Hajjis spend some days here.</td>
</tr>
<tr>
<td>Jamarat</td>
<td>These stone pillars represent the shaytan that Ibrahim (as) chased away by throwing stones at him.</td>
</tr>
<tr>
<td>Arafah</td>
<td>A plain near the mount of Arafah. All Hajjis assemble here during Hajj and make dua.</td>
</tr>
<tr>
<td>Shirk</td>
<td>To associate partners with Allah. The gravest sin which is contrary to Tawheed.</td>
</tr>
<tr>
<td>Repent</td>
<td>To sincerely ask Allah for forgiveness from our sins.</td>
</tr>
<tr>
<td>Masjid</td>
<td>Literally, a place dedicated to doing the sajdah (prostration) to Allah. A place of prayer.</td>
</tr>
<tr>
<td>Restore</td>
<td>To return something to its original form, state or purpose.</td>
</tr>
<tr>
<td>Jannah</td>
<td>The arabic word for paradise or heaven. The eternal home for the people who did good.</td>
</tr>
<tr>
<td>Sacrifice</td>
<td>To give up something of value for (or to) another.</td>
</tr>
<tr>
<td>Shaytan</td>
<td>The enemy of Mankind. A creation of Allah whose goal is to lead mankind astray.</td>
</tr>
<tr>
<td>Qurbani</td>
<td>The sacrificing of an animal on the day of Adha and distributing the meat to the poor.</td>
</tr>
</tbody>
</table>

People put money in the bank to keep it safe. In the same way keep these words and their meaning safe in your memory banks!
Mothers are important people and this hadith explains how important it is to be kind and obedient to her. Being kind and obedient to your mother leads to paradise.

“Jannah (paradise) lies at the feet of mothers.”

Ibn Majjah

Finish this picture.

To Mum, just to say we love you.
Write a sentence with the following word:

Shaytan:

Jannah:

Masjid:

Repent:

Jamrat:

Hateem:

Umrah means:

Shirk is:

Sacrifice is:
1 Special day of celebration for the Muslims.
2 To give up something of value for another.
3 This is the worst of all sins.
4 To believe in or have true faith in Allah.
5 The oneness of Allah.
6 A sinful state which is similar to jealousy.
7 The second pillar of Islam.
8 Sometimes this place is called 'the tent city'.
9 The eternal home for the people who did good on earth.
10 Fasting in the month of Ramadan.
11 To give 2.5% of our excess wealth to the poor, once a year.
12 The religion of peace.
13 Muhammad (pbuh) was born in this city.
14 This device opens a lock.
L’s for life
Life

Listen to the silence—tick, tock, tick, tock—life is running out. Like this ticking clock...
Allah has given human beings the gift of life which lasts a few years. Some have been given more, some less.

Allah has already decided how long a person will live before he or she is born. Everything has been recorded.

This life is a test to see if a person behaves well and lives according to Allah's law.

Every soul shall die and will be raised up again on the day of Judgement. All mankind will face this day.

Allah will ask about everything we said and did during our life on Earth. We will account for everything.

Heaven is the reward for all good people. In Heaven, they will never die and will live in blissful happiness.
Write down things you love most
Time to go is what the angel said, as I lay sleeping in my warm bed.
Your last few seconds have gone away and on Earth you can no longer stay.

Death is something you didn’t expect and your soul is what I need to collect.
You always knew I would come one day and on this Earth you won’t forever stay.

The angel continued to come towards me and for extra time I made a last plea.
As it came closer I wanted to scream - then I woke up it was just a dream!
Do you know the meaning of these words?
When she was born she was very small and everyone around her seemed so tall. I looked into the cot and saw her smile and then I held her for a little while.

She was a gift from Allah the most high and all she did was eat, sleep and cry. I tried to tell her that I was her big sister, and until she comes home we will miss her.

I told her she could play with my toys and we would share our tears and joys. For my little sister, a special dua I made. For piety and happiness is what I prayed.
This complete surah gives us some very valuable advice. We sometimes forget that life is running very quickly out and that it will come to an end.

Everyone is at a loss with the exception of those people who have the qualities described above. To get true benefit from your time, you must believe in Allah (tawheed) and also do good actions. Both belief and action go hand in hand.

These people also encourage each other to do good by remaining on truth and by being patient.

**Interesting Facts!**

Islam is the fastest growing religion in the world. More people are accepting Islam than any other religion. It is the fastest growing religion in Europe and America.

The truth of Islam is clearly seen in the Holy Qur'an which has helped improve the lives of billions of humans. Even today, people turn to the Qur'an for guidance and are moved by the words of Allah.
Maryam (as) was a very pious and religious woman. She would spend a lot of time in the worship of Allah and performing salah. She was from a noble family who were descendants of the great prophet Ibrahim (as) through his son Ishaq (as).

Their family also had a great status amongst the people because of their piety and kindness. They also looked after the masjid where people would come and worship Allah. Everyone loved and respected Maryam from her childhood until adulthood. They all knew about her good character and her devotion to Allah’s deen. In fact, they had great respect for this family of Imran.

One day, Angel Jibrael appeared to Maryam and gave her good news that Allah was going to bless her with a child. Maryam was shocked at first because she did not have a husband. She was a good woman who never kept company with men. The Angel explained that whenever Allah decides on a matter, He just says to it BE! and it is. Just as Allah created Adam (as) without a mother or father, her son would be born without a father.

Maryam accepted the good news and was soon expecting a child. Deep down she knew that the people would not easily accept that the child was born miraculously - without a father. She was a little worried. However, she was overjoyed that she was blessed with a son who was going to be very pious and a great servant of Allah.

When the child was born she took the child to her people. They were very surprised to see a child in the arms of Maryam. The people began asking many questions about the father and Maryam knew
some might not believe her that it was a miracle. She simply pointed to the child. The people were confused and thought how can we talk to a baby.

Baby Isa (as) then spoke from his mothers arms which was his first miracle. He explained to the people that he was a servant of Allah and that he had been granted a book (Injeel). He told them that Allah had made him a prophet and commanded him to perform Salah, give Zakah and show obedience to his mother.

The people were surprised by the baby Isa (as) talking in Maryam’s arms. They were overjoyed that this miracle happened in the family of Imran and Maryam remained high in their esteem. They were pleased that Allah had given Maryam such a blessed child who would be a great prophet of Allah.

This was the first miracle of Isa (as) and Allah granted him many miracles throughout his mission. Through these miracles, the people believed in his prophethood and many accepted his teachings.

However, after Isa (as) was taken away from the Earth, the people changed the message and became confused about Isa (as). They began believing in many things that Isa (as) never taught and they began to stray from the straight path. Allah then sent another mighty messenger to teach the people about Allah - Muhammad (pbuh).

In Islam, we hold Isa (as) in the highest esteem. He is a mighty servant and prophet of Allah. We do not believe that he was the son of Allah because Allah does not have any partners or family.
Always telling the truth is the best quality in every human being. Every nation recognises that telling the truth is a noble action. The Prophet (pbuh) taught us that telling the truth leads to virtue and virtue guides us to paradise. We must make truthfulness one of our virtues.

When all the steps are coloured, you have finished the challenge successfully.
Abu Hurairah (r) was just a youth when he accepted Islam. He travelled with At-Tufayl (r) to Madina and met Muhammad (pbuh). When Muhammad (pbuh) asked him his name he replied that it was Abdu Shams which means servant of a sun.

Our Prophet (pbuh) gave him a new name of Abdur Rahman (servant of the most Beneficent). However, this is not the name he was known with.

Abu Hurairah (r) use to look after a cat. He would feed, carry, clean and shelter this cat. The cat became so attached to Abu Hurairah (r) that it would be with him wherever he went. For this reason he became known as Abu Hurairah (father of the cat).

In Madina, he spent all his time in the company of Prophet Muhammad (pbuh). Unlike others, he would not go to the markets to earn money or invest his time in other pursuits. His whole life was dedicated to learning from the Prophet (pbuh). In fact, he didn’t get married during this time.

His dedication to knowledge meant that he had to suffer much poverty and hardships. Throughout his years of learning he would endure extreme hunger and poverty. However, because of his dedication he was able to learn a great deal from Prophet Muhammad (pbuh), more so than many of the other companions.

Abu Hurairah (r) was unable to write but his cast iron memory ensured that he could learn so much and retain this information for future generation.

Abu Hurairah was seventy eight years old when he passed away.
Every Muslim should have good character. The teachings of Islam promote kindness and good actions.

A Muslim must be honest and always tell the truth. This is considered the best of conduct.

A Muslim should be pious so must follow the deen of Allah closely and with sincerity.

A Muslim should be considerate and should respect the feelings and rights of other people.

A Muslim should be courageous and do what is right. Even if he or she will suffer personal or financial loss.

Every Muslim should study. They must continually try to improve themselves and use this knowledge to help others.
Listen to the silence… tick, tock, tick, tock
- life is running out, like this ticking clock.

As seconds tick on, we’re getting old,
losing precious seconds, more valuable than gold.

Time doesn’t come back and can’t be bought.
There’s no extra time so don’t run short.
The countdown starts at the time of our birth
and will only stop with this life on Earth.

Before time finishes and comes to an end,
we need to think deeply and need to amend.
So seize this opportunity whilst its still there
and don’t waste time, as there’s none to spare.
Allah has given us this life as a test and has told us to look after this body. It is a trust from Allah so we should take care of it.

1. How can we look after our body.

2. Tricks with which the Shaytan can mislead us.

3. Actions which will take us towards Jannah.
The key to paradise is prayer (salah) and the key to prayer is cleanliness (wudhu).

Bukhari, Muslim

To perform the five daily prayers (salah) is the duty of every Muslim. The importance of Salah has been emphasised many times in the Qur’an and Hadith. We must make an effort to make the Salah properly and also make Salah at its correct time.
All our actions take us towards Heaven or towards Hell. This means that actions are either good or bad.

Whenever we do anything, we should check our intentions or the reason we are doing it.

We only take our good and bad deeds into the next life. Everything else remains behind on Earth.

Once our life ends we won't get a chance to do good deeds or repent for our sins. The time to repent is now.

Allah will weigh our deeds to decide who is destined for Heaven and who is destined for Hell.

Allah will forgive the sins of some people and will let some pass with leniency. Allah is the Most Merciful.
Do you know the meaning of these words?

<table>
<thead>
<tr>
<th>QUR’AN</th>
<th>HUMANS</th>
</tr>
</thead>
<tbody>
<tr>
<td>MANUAL</td>
<td>FOREVER</td>
</tr>
<tr>
<td>LIFE</td>
<td>PEACE</td>
</tr>
<tr>
<td>MANKIND</td>
<td>SUCCESS</td>
</tr>
</tbody>
</table>
Of all the blessings Allah has given us, most people fail to take full advantage of these two:

1. Good health is a great blessing of Allah. We should take advantage of this by doing good work in this life for the Hereafter.

2. Free time is also a great blessing, we should not waste it by watching TV and playing computer games. Instead, we should develop our life and improve our knowledge of Islam.

We only appreciate how great these blessings were when Allah takes them away. So start using them now and take advantage of them.

"Most people incur loss in respect of two divine bounties: Good health and leisure."

Sahih Bukhari

How many Hadith are there?
There are several thousand Ahadith in one collection and there are many hundreds of Hadith collections. As you can see there are mountains of Ahadith and they contain lots of information about Islam.
Help Penpal get to the Madrassah before his classes start. Find the quickest route there.

To seek knowledge is an important part of growing up. It is considered one of the most important actions for an adult and child alike. For every step a person takes towards the Masjid or Madrassah, with the intention to learn, He is encircled with mercy of Allah and peace descends upon him.
<table>
<thead>
<tr>
<th>Word</th>
<th>Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Life</td>
<td>The time during which the human body is active and alive. This period ends with the soul leaving it.</td>
</tr>
<tr>
<td>Soul</td>
<td>The inner or spiritual part of the human being.</td>
</tr>
<tr>
<td>Intention</td>
<td>The motivation or reason why we are doing something.</td>
</tr>
<tr>
<td>Merciful</td>
<td>To be kind and forgiving. To overlook short-comings or debts that should be paid.</td>
</tr>
<tr>
<td>Judgement</td>
<td>The decision made by weighing all the facts. The day of judgment is when the deeds are weighed.</td>
</tr>
<tr>
<td>Success</td>
<td>To achieve a favourable outcome from a test or exam. To achieve one’s objectives.</td>
</tr>
<tr>
<td>Tawheed</td>
<td>The belief that Allah is the one and only god. To believe in Allah with all his attributes.</td>
</tr>
<tr>
<td>Sanad</td>
<td>The chain of narrators - usually used to describe through whom the hadith came to the collector.</td>
</tr>
<tr>
<td>Matn</td>
<td>The actual text (the recorded words or incident) of a hadith.</td>
</tr>
<tr>
<td>Madrassah</td>
<td>An Islamic school where Islamic principles and knowledge are taught.</td>
</tr>
<tr>
<td>Maryam</td>
<td>The name of the mother of Isa (as). A more respected form for the name Mary.</td>
</tr>
<tr>
<td>Servant</td>
<td>A person who willingly carries out the command of his master.</td>
</tr>
<tr>
<td>Virtue</td>
<td>Good or moral qualities which are considered honourable and positive.</td>
</tr>
</tbody>
</table>

People put money in the bank to keep it safe. In the same way keep these words and their meaning safe in your memory banks!
“Purity (or cleanliness) is half of faith.”

Muslim

When we perform Salah, our body, clothes and place of prayer has to be clean. However, cleanliness is more than this. We must have a clean life, free of all sins and bad habits. We must have clean income and clean food, free of all haram. We must have clean bedrooms as well, free of rubbish, junk and pictures/posters of people and animals.

Draw a picture of your room when it is clean
Write a sentence with the following word:

- Virtue
- Masrassah:
- Sanad:
- Success:
- Judgement:
- Intention:

Maryam was:

Tawheed is:

Soul is:
1. Achievement of a favourable outcome from a test or exam. To achieve one’s objectives.

2. A prophet of Allah, father of Yusuf (as).

3. To give 2.5% of our excess wealth to the poor, once a year.

4. A person who knows the Quran, from start to finish, by heart.

5. The second prayer in the day.

6. The English word for Jannah.

7. A ruler or king who uses his powers to oppress his people and be unjust towards them.

8. The Qur’an has 114 _____.

9. We must be grateful and _____ Allah for His blessings.

10. We only have a limited amount of this so should use it carefully.

11. A deed is judged by its _______. (The motivation or reason why we are doing something).

12. The worst of all sins. Opposite of tawheed.
May Allah accept all the efforts made by brothers and sisters, across the UK, who contributed to compiling and publishing this book.

May Allah elevate the rank and knowledge of all the parents, teachers and children who take benefit from this book.

Ameen
The new generation of Muslims are living in an environment which, in many respects, promotes values which go against the teachings and spirit of our Islamic way of life. This highlights the need for the Muslim community to impart the noble teachings of our beloved deen into the young souls and future of our Ummah.

This book is a small contribution to help make Islam a reality in the lives of the youth and encourage them to tread on a path of piety and spiritual enlightenment.

This book is just a drop in the ocean but the real work still sits with the parents and teacher. May Allah make it easy for them to fulfil this responsibility (Ameen).